## EAST OF HUDSON WATERSHED CORPORATION



## MONTHLY EXECUTIVE COMMITTEE MEETING

LOCATION: Business Office: 2 Route 164, Suite 2, Patterson, NY 12563

TIME and DATE: 9:30 AM, Thursday, November 21, 2019

## **Final Agenda**

- 1) Approve Meeting Minutes: October 24, 2019
- 2) Financial Update
- 3) List of Reporting and Filing Due Dates
- 4) Project Update
- 5) Change Order: Kent-MB-601 Addendum Item A: Change Order #2
- 6) O&M Program Update
- 7) Watershed Planner position
- 8) Checks and Vouchers
- 9) Other business
- 10) Adjournment

11/20/2019 1:57 PM