



**EAST OF HUDSON WATERSHED CORPORATION**

2 Route 164, Suite 2, Patterson, NY 12563

845-319-6349

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MONTHLY EXECUTIVE COMMITTEE MEETING

*9:30 A.M., Thursday, November 19, 2020*

*Zoom Videoconference*

**Final Agenda**

- 1) Approve Meeting Minutes: October 22, 2020
- 2) Financial Update
- 3) Project Update
- 4) SEQRA Determination/SE-EB-715
- 5) O & M Program Update
- 6) Checks and Vouchers
- 7) Other business
- 8) Adjournment

11/17/2020 9:38 AM